

Curriculum Vitae (short CV) 2017

Maria Småberg, Ph.D.

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Personal details

Born in 1969 in Horred, Sweden; 1989-1998: undergraduate and graduate studies in History, Political Science, History of Religions, International Relations, French and Hebrew languages at Lund University, Sweden, l'Université Catholique d'Angers, France and Hebrew University of Jerusalem; 1999-2005 Ph.D. studies in History at Lund University; 2005: Ph.D. on the dissertation *Ambivalent Friendship: Anglican Conflict Handling and Education for Peace in Jerusalem 1920–1948* (Lund University, 2005) which concerns inter-faith peace efforts initiated by Anglican bishops and missionary teachers in British Mandate Palestine; 2006-2007: student adviser, Dept. of History, since 2006: lecturer in Peace- and Conflict Research, Lund University; 2008-2015: research fellowship from the Swedish Research Council (VR) on the project “Alma and the Armenians. A Swedish missionary woman and the civil society in armed conflict.” The project deals with humanitarianism and the 1915 Armenian Genocide with a gender perspective. The focus is on the Swedish missionary Alma Johansson and her work to support and empower Armenian refugee women through the organization *Kvinnliga Missionsarbetare* (Women Missionary Workers); since 2015: co-ordinator of the National Graduate School of History and senior lecturer in Peace and Conflict Research, Lund University.

Main research interests

Gender, war and peace

Humanitarianism, cosmopolitanism and care ethics

The Armenian Genocide and witness narratives

The Israeli-Palestinian conflict and conflict transformation

Interfaith dialogue, friendship and peacebuilding

Peace education and interculturalism

Missionary history and postcolonial theory

Memberships

Swedish Network of Peace, Conflict and Development Research

Swedish Network of Gender History

The Research Collegium of the Swedish Research Institute in Istanbul

Nordic Network of Global History

Selected publications

Maria Småberg, “Material help and self-help. Materiality and cosmopolitan care in the

Swedish humanitarian work among Armenian refugees in Thessaloniki, 1923-1947”,
(forthcoming book chapter)

Maria Småberg, “Mission and cosmopolitan mothering. Saving Armenian mothers and orphans, 1902-1947”, *Social Sciences and Missions*, 30, 2017.

Maria Småberg, "On mission in the cosmopolitan world. Ethics of care in the Armenian refugee crisis, 1920-1947", *Scandinavian Journal of History*, Vol. 40, Issue 3, 2015.

Seija Jalagin, Inger Marie Okkenhaug, Maria Småberg, “Introduction: Nordic missions, gender and humanitarian practices: from evangelizing to development”, *Scandinavian Journal of History*, Vol. 40, Issue 3, 2015.

Maria Småberg, "The Swedish Mayrik". Saving Armenian mothers and orphans 1902-1941" in Lars Hillås Lingius (ed.): *In Times of Genocide 1915-2015*, Bilda, 2015.

Maria Småberg, "Witness Narratives as Resistance and Recovery. Alma Johansson and the 1915 Armenian Genocide" in Anders Ahlbäck & Fia Sundevall (eds.) *Gender, War and Peace. Breaking up the borderlines*. University Press of Eastern Finland, Joensuu 2014.

Maria Småberg, "Peacemakers" from the "Bridge Church": The Anglican Church as a Third Party in Palestine 1920-1948" in Kjell-Åke Nordquist (ed.) *Gods and Arms. On Religion and Armed Conflict*, Pickwick Publications, Eugene, OR, 2013.

Maria Småberg, ”Witnessing the Unbearable. Alma Johansson and the Massacres of the Armenians 1915” in Karin Aggestam & Annika Björkdahl (eds.) *War and Peace in Transition. Changing Roles of External Actors*, Nordic Academic Press, Lund 2009.

Maria Småberg, “Peacemaking through Friendships - Ambivalent Anglican discourses in Jerusalem 1920-1948” in SMT (Swedish Missiological Themes), Vol. 94, No. 2, 2006.

Maria Småberg, *Ambivalent Friendship. Anglican Conflict Handling and Education for Peace in Jerusalem 1920-1948*, Lund University, Lund 2005 (dissertation).